

MITCHELL DAVID GREENBERG

License Number: PA9101088

Data As Of 7/28/2025

Profession Physician Assistant

License Status Clear/Active

Qualifications Prescribing

License Expiration Date 1/31/2026

License Original Issue Date 09/20/1999

Address of Record 265 E Rollins St Suite 11100

ORLANDO, FL 32804

Controlled Substance Prescriber

(for the Treatment of Chronic Non-

malignant Pain)

Discipline on File No Public Complaint No

Secondary Locations

Address

601 E. Altamonte Dr.

ALTAMONTE SPRINGS, FL 32701

Discipline/Admin Action

Emergency Actions

No Emergency Actions Found

Discipline Cases

No Discipline Found

Public Complaints

No Public Complaint Found

If a link does not appear for the case number, we do not have a scanned copy of the final order available in our database. To obtain a paper copy, please contact Public Records by clicking the link below:

Discipline Public Records Request

You may also contact Public Records by telephone at (850) 245-4252, option 4 or by written correspondence at:

Division of Medical Quality Assurance

Public Records

4052 Bald Cypress Way, Bin C01

Tallahassee, FL 32399-3251

Please include the following:

- 1. Full name and license number of the practitioner;
- 2. Name and address where documents are to be sent; and
- 3. If you require certification of the documents, a \$25 fee will be charged, in addition to the duplicating charges. Certification of the requested records will not be done unless specifically requested. An invoice will be sent to you and payment will be expected within thirty days. Upon receipt of payment, material will be sent to you.

Supervising Practitioners

| Name | Relationship | Profession | License | Effective Date |
|-------------------------|--------------------------------------|----------------|---------|----------------|
| HUFFMAN, GEORGE RUSSELL | SUPERVISING PRESCRIBING PRACTITIONER | MEDICAL DOCTOR | 152386 | 05/11/2023 |

| Name | Relationship | Profession | License | Effective Date |
|------------------------|--------------------------------------|----------------|---------|----------------|
| PEPPER, ANDREW MICHAEL | SUPERVISING PRESCRIBING PRACTITIONER | MEDICAL DOCTOR | 136271 | 05/11/2023 |

Click on the License Number to view License Details for that Practitioner

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