# ALFRED THOMAS FRONTERA JR.

# License Number: ME105230

Profession Medical Doctor
License Status Clear/Active
Year Began Practicing 06/19/2003
License Expiration 01/31/2027

Date

# General Information

# **Primary Practice Address**

ALFRED THOMAS FRONTERA JR. 12901 BRUCE B DOWNS BLVD MDC 55 TAMPA, FL 33612

#### Medicaid

This practitioner DOES participate in the Medicaid program.

# **Staff Privileges**

This practitioner currently holds staff privileges at the following hospital/medical/health institutions:

| Institution Name                    | City  | State   |
|-------------------------------------|-------|---------|
| TAMPA GENERAL HEALTHPLAN            | TAMPA | FLORIDA |
| VISN 8: SUNSHINE HEALTHCARE NETWORK | TAMPA | FLORIDA |

### **Email Address**

Please contact at: afronter@usf.edu

#### **Other State Licenses**

This practitioner has indicated the following additional state licensure:

| State    | Profession |
|----------|------------|
| NEW YORK | PHYSICIAN  |

# Florida Birth-Related Neurological Injury Compensation Association

If you are a Florida Allopathic (MD) or Osteopathic (DO) Physician, you are required to provide proof of payment of the Florida Birth-Related Neurological Injury Compensation Association (NICA) assessment as required by section 766.314, Florida Statutes. Payment of the initial and annual assessment are required of all Florida Allopathic and Osteopathic Physicians who do not qualify for an exemption as set forth in section 766.314(4)(b)4, Florida Statutes.

This practitioner has indicated that he/she has submitted payment of the assessment.

# **Education and Training**

# **Education and Training**

| Institution Name | Degree Title | Dates of Attendance | Graduation Date |
|------------------|--------------|---------------------|-----------------|
| SUNY AT BUFFALO  | MD           | 8/1/1999 - 6/1/2003 | 06/01/2003      |

### **Other Health Related Degrees**

This practitioner has completed the following other health related degrees:

| School/University  | City      | State/Country | Dates Attended From | Dates Attended To | Degree Title |
|--------------------|-----------|---------------|---------------------|-------------------|--------------|
| HARVARD UNIVERSITY | CAMBRIDGE | MASSACHUSETTS | 09/01/1994          | 06/01/1998        | BA - BIOLOGY |

# **Professional and Postgraduate Training**

This practitioner has completed the following graduate medical education:

| Program Name           | Program<br>Type | Specialty Area            | Other Specialty<br>Area | City        | State or<br>Country | Dates Attended<br>From | Dates<br>Attended To |
|------------------------|-----------------|---------------------------|-------------------------|-------------|---------------------|------------------------|----------------------|
| COLUMBIA<br>UNIVERSITY | INTERNSHIP      | IM - INTERNAL<br>MEDICINE |                         | NEW<br>YORK | NEW YORK            | 06/01/2003             | 06/30/2004           |
| COLUMBIA<br>UNIVERSITY | RESIDENCY       | N - NEUROLOGY             |                         | NEW<br>YORK | NEW YORK            | 07/01/2004             | 06/30/2007           |
| COLUMBIA<br>UNIVERSITY | FELLOWSHIF      | OTHER                     | EPILEPSY                | NEW<br>YORK | NEW YORK            | 07/01/2007             | 06/30/2009           |

# **Academic Appointments**

#### **Graduate Medical Education**

This practitioner has had the responsibility for graduate medical education within the last 10 years.

# **Academic Appointments**

This practitioner currently holds faculty appointments at the following medical/health related institutions of higher learning:

| Title                  | Institution                              | City  | State   |
|------------------------|--|-------|---------|
| PROFESSOR OF NEUROLOGY | UNIVERSITY OF SOUTH FLORIDA COLLEGE OF M | TAMPA | FLORIDA |

# **Specialty Certification**

#### **Specialty Certification**

This practitioner holds the following certifications from specialty boards recognized by the Florida board which regulates the profession for which he/she is licensed:

| Specialty Board                          | Certification                | Date Certified |
|--|------------------------------|----------------|
| AMERICAN BOARD OF PSYCHIATRY AND NEUROLO | N - NEUROLOGY                | 04/01/2009     |
| AMERICAN BOARD OF PSYCHIATRY AND NEUROLO | N - CLINICAL NEUROPHYSIOLOGY |                |

# Financial Responsibility

# **Financial Responsibility**

Financial Exemption Proceedings and Actions

# **Proceedings & Actions**

# **Criminal Offenses**

The criminal history information, if any exists, may be incomplete; federal criminal history information is not available to the public. Information is verified by the Department at the time of initial licensure and renewal.

This practitioner has indicated that he/she has no criminal offenses required to be published on this profile.

#### **Medicaid Sanctions and Terminations**

This practitioner has not been sanctioned or terminated for cause from the Medicaid program.

#### Final Disciplinary Actions Reported by the Department of Health within the last 10 years:

The information below is self reported by the practitioner.

#### Final disciplinary action taken by a specialty board within the last 10 years:

This practitioner has indicated that he/she has \*NOT\* had any final disciplinary action taken against him/her within the last 10 years by a specialty board.

#### Final disciplinary action taken by a licensing agency within the last 10 years:

This practitioner has indicated that he/she has \*NOT\* had any final disciplinary action taken against him/her within the last 10 years by a licensing agency.

# Disciplinary action taken by a health maintenance organization, pre-paid health clinic, nursing home, licensed hospital or ambulatory surgical center within the last 10 years:

This practitioner has indicated that he/she has \*NOT\* had any final disciplinary action taken against him/her within the last 10 years by a health maintenance organization, pre-paid health clinic, nursing home, licensed hospital or ambulatory surgical center.

The following discipline has been reported as required under 456.041(5), F.S. within the previous 10 years.

Resignation from or non-renewal of medical staff membership or the restriction or revocation of staff privileges within the last 10 years by a health maintenance organization, pre-paid health clinic, nursing home, licensed hospital or ambulatory surgical center in lieu of or in settlement of a pending disciplinary case related to competence or character.

This practitioner has indicated that he/she has \*NEVER\* been asked to or allowed to resign from or had any medical staff privileges restricted or revoked within the last 10 years by a health maintenance organization, pre-paid health clinic, nursing home, licensed hospital or ambulatory surgical center.

#### Liability Claims Exceeding \$100,000.00 Within last 10 years.

Settlement of a claim may occur for a variety of reasons that do not necessarily reflect negatively on the professional competence or conduct of the physician. A payment settlement of a medical malpractice action or claim should not be construed as creating a presumption that medical malpractice has occurred.

Additional claims information may have been reported to the Department of Financial Services. To check their web site, please click here.

There have not been any reported liability actions, which are required to be reported under section 456.049, F. S., within the previous 10 years.

# **Optional Information**

#### Committees/Memberships

This practitioner has not indicated any committees on which they serve for any health entity with which they are affiliated.

# **Professional or Community Service Awards**

This practitioner has provided the following professional or community service activities, honors, or awards:

| Community Service/Award/Honor                | Organization  |
|--|---|
| USF PROGRAM DIRECTOR OF THE YEAR 2022        | UNIVERSITY OF SOUTH FLORIDA MORSANI COLLEGE OF MEDICINE |
| PARKER J. PALMER COURAGE TO TEACH AWARD 2024 | ACCREDITATION COUNCIL OF GRADUATE MEDICAL EDUCATION     |
| A.B. BAKER TEACHER RECOGNITION AWARD 2025    | AMERICAN ACADEMY OF NEUROLOGY                           |

#### **Publications**

This practitioner has not provided any publications that he/she authored in peer-reviewed medical literature within the last ten years.

#### **Professional Web Page**

This practitioner has not provided any professional web page information.

#### **Languages Other Than English**

This practitioner has not indicated that any languages other than English are used to communicate with patients, or that any translation service is available for patients, at his/her primary place of practice.

# **Other Affiliations**

This practitioner has provided the following national, state, local, county, and professional affiliations:

#### Affiliation

AMERICAN ACADEMY OF NEUROLOGY

AMERICAN EPILEPSY SOCIETY