## **RAJ MEHTA**

# License Number: ME112803

Profession Medical Doctor
License Status Clear/Active
Year Began Practicing 07/01/2009
License Expiration Date 01/31/2026

Controlled Substance Prescriber (for the Yes

Treatment of Chronic Non-malignant

Pain)

# **General Information**

# **Primary Practice Address**

RAJ MEHTA 133 BENMORE DRIVE SUITE 200 WINTER PARK, FL 32792

#### Medicaid

This practitioner does NOT participate in the Medicaid program.

# **Staff Privileges**

This practitioner currently holds staff privileges at the following hospital/medical/health institutions:

| Institution Name                         | City        | State   |
|--|-------------|---------|
| SHANDS HOSPITAL AT THE UNIVERSITY OF FLO | GAINESVILLE | FLORIDA |

## **Email Address**

Please contact at: alter.raj@gmail.com

#### **Other State Licenses**

This practitioner has indicated the following additional state licensure:

| State         | Profession      |
|---------------|-----------------|
| MASSACHUSETTS | FAMILY MEDICINE |

## Florida Birth-Related Neurological Injury Compensation Association

If you are a Florida Allopathic (MD) or Osteopathic (DO) Physician, you are required to provide proof of payment of the Florida Birth-Related Neurological Injury Compensation Association (NICA) assessment as required by section 766.314, Florida Statutes. Payment of the initial and annual assessment are required of all Florida Allopathic and Osteopathic Physicians who do not qualify for an exemption as set forth in section 766.314(4)(b)4, Florida Statutes.

This practitioner has indicated that he/she has submitted payment of the assessment.

# **Education and Training**

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| Institution Name      | Degree Title | Dates of Attendance | Graduation Date |
|-----------------------|--------------|---------------------|-----------------|
| UNIVERSITY OF FLORIDA | MD           | 8/1/2004 - 5/1/2009 |                 |

## **Other Health Related Degrees**

This practitioner has completed the following other health related degrees:

| School/University     | City        | State/Country | Dates Attended From | Dates Attended To | Degree Title     |
|-----------------------|-------------|---------------|---------------------|-------------------|------------------|
| UNIVERSITY OF FLORIDA | GAINESVILLE | FLORIDA       | 08/01/2001          | 05/01/2004        | BACHELOR OF ARTS |

# **Professional and Postgraduate Training**

This practitioner has completed the following graduate medical education:

| Program Name  | Program<br>Type | Specialty<br>Area | Other Specialty<br>Area | City        | State or<br>Country | Dates Attended<br>From | Dates<br>Attended To |
|---------------|-----------------|-------------------|-------------------------|-------------|---------------------|------------------------|----------------------|
| UNIVERSITY OF | RESIDENCY       | / FAMILY          |                         | GAINESVILLE | FLORIDA             | 07/01/2009             | 01/01/0001           |
| FLORIDA       |                 | MEDICINE          |                         |             |                     |                        |                      |

# **Academic Appointments**

## **Graduate Medical Education**

The practitioner did not provide this mandatory information.

## **Academic Appointments**

This practitioner does not currently hold faculty appointments at any medical/health related institutions of higher learning.

# **Specialty Certification**

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This practitioner does not hold any certifications from specialty boards recognized by the Florida board which regulates the profession for which he/she is licensed.

# Financial Responsibility

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I have hospital staff privileges and I have professional liability coverage in an amount not less than \$250,000 per claim, with a minimum annual aggregate of not less than \$750,000 from an authorized insurer as defined under s. 624.09, F. S., from a surplus lines insurer as defined under s. 626.914(2), F. S., from a risk retention group as defined under s. 627.942, F.S., from the Joint Underwriting Association established under s. 627.351(4), F. S., or through a plan of self insurance as provided in s.627.357, F.S.

# **Proceedings and Actions**

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# **Criminal Offenses**

The criminal history information, if any exists, may be incomplete; federal criminal history information is not available to the public. Information is verified by the Department at the time of initial licensure and renewal.

This practitioner has indicated that he/she has no criminal offenses required to be published on this profile.

# **Medicaid Sanctions and Terminations**

This practitioner has not been sanctioned or terminated for cause from the Medicaid program.

#### Final Disciplinary Actions Reported by the Department of Health within the last 10 years:

The information below is self reported by the practitioner.

#### Final disciplinary action taken by a specialty board within the last 10 years:

This practitioner has indicated that he/she has \*NOT\* had any final disciplinary action taken against him/her within the last 10 years by a specialty board.

#### Final disciplinary action taken by a licensing agency within the last 10 years:

This practitioner has indicated that he/she has \*NOT\* had any final disciplinary action taken against him/her within the last 10 years by a licensing agency.

# Disciplinary action taken by a health maintenance organization, pre-paid health clinic, nursing home, licensed hospital or ambulatory surgical center within the last 10 years:

This practitioner has indicated that he/she has \*NOT\* had any final disciplinary action taken against him/her within the last 10 years by a health maintenance organization, pre-paid health clinic, nursing home, licensed hospital or ambulatory surgical center.

The following discipline has been reported as required under 456.041(5), F.S. within the previous 10 years.

Resignation from or non-renewal of medical staff membership or the restriction or revocation of staff privileges within the last 10 years by a health maintenance organization, pre-paid health clinic, nursing home, licensed hospital or ambulatory surgical center in lieu of or in settlement of a pending disciplinary case related to competence or character.

This practitioner has indicated that he/she has \*NEVER\* been asked to or allowed to resign from or had any medical staff privileges restricted or revoked within the last 10 years by a health maintenance organization, pre-paid health clinic, nursing home, licensed hospital or ambulatory surgical center.

#### Liability Claims Exceeding \$100,000.00 Within last 10 years.

Settlement of a claim may occur for a variety of reasons that do not necessarily reflect negatively on the professional competence or conduct of the physician. A payment settlement of a medical malpractice action or claim should not be construed as creating a presumption that medical malpractice has occurred.

Additional claims information may have been reported to the Department of Financial Services. To check their web site, please click here.

There have not been any reported liability actions, which are required to be reported under section 456.049, F. S., within the previous 10 years.

# **Optional Information**

## Committees/Memberships

This practitioner has not indicated any committees on which they serve for any health entity with which they are affiliated.

## **Professional or Community Service Awards**

This practitioner has not provided any professional or community service activities, honors, or awards.

## **Publications**

This practitioner has not provided any publications that he/she authored in peer-reviewed medical literature within the last ten years.

#### **Professional Web Page**

This practitioner has not provided any professional web page information.

#### **Languages Other Than English**

This practitioner has not indicated that any languages other than English are used to communicate with patients, or that any translation service is available for patients, at his/her primary place of practice.

#### **Other Affiliations**

This practitioner has not provided any national, state, local, county, or professional affiliations.